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8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,)

11 Plaintiff,)

12 vs.)

13 ANDREW JOHN GIBSON,)

14 Defendant.)

Case No. 2:14-cr-00287-KJD-CWH

ORDER

15 This matter is before the Court on Defendant Andrew John Gibson's ("Defendant") notices
16 (doc. # 66, # 69), filed respectively on April 22, 2016 and April 27, 2016.

17 Defendant is represented by counsel, through whom all motions should be filed. See LR IA
18 11-6(a) ("A party who has appeared by attorney cannot while so represented appear or act in the
19 case.").

20 Accordingly, **IT IS HEREBY ORDERED** that the Clerk of Court shall **strike** Defendant's
21 notices (doc. # 66, # 69) from the record.

22 **IT IS FURTHER ORDERED** that the government's motion to strike (doc. # 70) is **denied**
23 **as moot**.

24 DATED: May 16, 2016

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27 **C.W. Hoffman, Jr.**
28 **United States Magistrate Judge**